



habersham chamber  
**LEADERSHIP** habersham

2021-2022

**LEADERSHIP HABERSHAM**

**ADULT APPLICATION**

**Program Description**

The Leadership Habersham program identifies potential community leaders and provides them opportunities to develop leadership and problem-solving skills and go “behind the scenes” to learn how our community works. The Chamber is in its 31st year of Leadership Habersham.

Leadership Habersham members will participate in an opening session on leadership skills from the University of Georgia’s J. W. Fanning Institute of Leadership Development, travel to meet local entrepreneurs and business executives for tours of various community businesses throughout the year, visit the State Capitol and learn more about Chamber functions and the history of Habersham County,

25 adult participants are accepted into the program.

Leadership Habersham members are required to:

- Attend nine meetings a year which may consist of half-day sessions or full-day sessions.
- One full-day session includes a trip to the state capitol to participate in “Habersham Day at the Capitol.”
- Submit completed application.

Applications and background checks are due by July 1st to the Habersham County Chamber office.



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**LEADERSHIP HABERSHAM APPLICATION**

Name: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_  
Street/P.O. Box

\_\_\_\_\_  
City Zip Phone Fax

E-Mail Address: \_\_\_\_\_ Social Media: \_\_\_\_\_

Are you a resident of Habersham County? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you employed in Habersham County? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you plan to seek public office? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you self employed? Yes \_\_\_\_\_ No \_\_\_\_\_

Employer: \_\_\_\_\_

Employer's/Personal Business Website \_\_\_\_\_

Applicant's Position Title: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_  
Street/P.O. Box

\_\_\_\_\_  
City Zip Work Phone Cell Phone Fax

Highest level of education attained: \_\_\_\_\_

Can you commit to attend one full day a month for nine months (September - May) for this training or do approved make-up events for any absences? Yes \_\_\_\_\_ No \_\_\_\_\_

Explain what you hope to gain from this program, and what contributions you will bring to the class *(use back of page if needed)*:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature Supervisor or Owner's Signature

Date: \_\_\_\_\_

Notice: Payment of \$500 (\$350 for approved non-profits) due before start of the first class in September. No refunds after start of class.



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**2021 Tentative Dates  
Locations/Topics To Be Announced**

**\*September 15<sup>th</sup>- *KICKOFF***

**October 30<sup>th</sup>**

**\*November 17<sup>th</sup>**

**December 15<sup>th</sup>**

**\*January 19<sup>th</sup>**

**\*February 16<sup>th</sup>- *Day at the Capitol***

**March 16<sup>th</sup>**

**April 20<sup>th</sup>**

**May 18<sup>th</sup>- *Graduation***

*An optional BONUS day may be offered mid-program*