

**Mailing Address**  
PO Box 366 Cornelia, Ga 30531

**Physical Address**  
668 Hwy 441 Business  
Cornelia, Ga 30531



**habersham**  
**CHAMBER**  
**OF COMMERCE**

## MEMBERSHIP APPLICATION

**Emails**  
president@habershamchamber.com  
membership@habershamchamber.com

**Office Phone** | **Mobile Phone**  
706-778-4654 | 706-968-4190

### BUSINESS LISTING INFORMATION

**Type of Business (circle one):** | Small Business, Retail, Corporate, or Manufacturing | Hotels, Motels, B&Bs, Apartments, Cabins, Lodges | Government | Charitable Organizations (Churches, Non-profits) | Educational Institutions | Financial Institutions | Credit Unions | Utilities | Real Estate Companies | Insurance Companies & CPAs | Non-retired individuals (no business listing) | Retirees |

**List all keywords or phrases that describe your business and service:** \_\_\_\_\_

\_\_\_\_\_

*A longer description can be written on the back*

### MEMBERSHIP INVESTMENT

**Person Responsible for your joining:** \_\_\_\_\_

**Membership Investment Dues (see attached Investment Schedule):** \_\_\_\_\_

**# of Full-Time employees:** \_\_\_\_\_ **# of Part-Time Employees:** \_\_\_\_\_

*All new members will be charged a one-time administration fee of \$25*

### COMPANY INFO

**Organization Name:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Social Media Links (Format: www.socialmediawebsite.com/yourbusinesspage):**

**Facebook:** \_\_\_\_\_

**LinkedIn:** \_\_\_\_\_

**Instagram:** \_\_\_\_\_

**Other:** \_\_\_\_\_

### CONTACT INFO

**Primary Contact Name:** \_\_\_\_\_ **Employer or Employee**

**Email:** \_\_\_\_\_

**Personal Cell Phone:** \_\_\_\_\_ *(will not go on Business Listing)*

**Primary Contact Name:** \_\_\_\_\_ **Employer or Employee**

**Email:** \_\_\_\_\_

**Personal Cell Phone:** \_\_\_\_\_ *(will not go on Business Listing)*

*Continue any additional Member Representative(s) Contact Information on the back*

By signing below, I hereby grant to the Habersham County Chamber of Commerce, its representatives, and employees, the right to take photographs and/or videos of me, my business, and my property in connection with Chamber events and functions. I authorize the Chamber, its representatives, employees, assigns and transferees to copyright, use and publish the same, with or without my name or business name for any lawful purpose, in print and/or electronically (including but not limited to social media, newsletters, websites, advertisements, publicity, illustration).

Name (please print or type)

Signature

Date

*Thank you for joining. Please plan to participate in Chamber activities that provide benefits to members.  
The Habersham County Chamber of Commerce is an equal opportunity organization.*