



habersham chamber
LEADERSHIP habersham

2022-2023

LEADERSHIP HABERSHAM

ADULT APPLICATION

PROGRAM DESCRIPTION

The Leadership Habersham program identifies potential community leaders and provides them opportunities to develop leadership and problem-solving skills and go “behind the scenes” to learn how our community works. The Adult Leadership Habersham program is in conjunction with the Youth Leadership Habersham program.

HISTORY Since its inception in 1980, more than 700 men and women representing the diversity of our community have completed this program and taken their place as leaders in the community. Among the alumni are state politicians, judges, corporate CEOs, , successful entrepreneurs and non-profit leaders, devoted educators and dedicated community volunteers.

WHAT WILL I LEARN?

Leadership Habersham members will participate in an opening session on leadership skills from the University of Georgia’s J. W. Fanning Institute of Leadership Development, travel to meet local entrepreneurs and business executives for tours of various community businesses throughout the year, visit the State Capitol and learn more about Chamber functions and the history of Habersham County.

Participants learn about such topics as:

Agriculture	Tourism/Recreation	Education
Economic Development	Social Services	Utilities
Public Safety	Healthcare	Industry/Manufacturing
History	Local Government	Leadership Development

While each year follows a similar format, each year’s agenda is adjusted to meet the specific needs and interests of the class while also staying abreast of current events and new venues.

A select number of adult participants are accepted into the program.

Leadership Habersham members are required to:

- Attend nine meetings a year which may consist of half-day sessions or full-day sessions.
- One full-day session includes a trip to the state capitol to participate in "Habersham Day at the Capitol."
- Submit completed application and all accompanying documents

Full participation and completion of all requirements is mandatory in order to graduate from LHab. Any portion of days missed must be made up. This is a serious time commitment, and participants not complying with the attendance requirements will be dismissed from the program.

WHAT IS THE TIME COMMITMENT?

Leadership Habersham begins in September with a KICKOFF program. 8 program days then occur monthly with graduation in late May/June. Program days typically last from 8 am until 3:00 pm.

Enclosed are:

- Applications
- Program Dates
- Background Form
- Supervisor Form

Application, Background and Supervisor Forms are due by August 31st to the Habersham County Chamber office.



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LEADERSHIP HABERSHAM APPLICATION

Name: _____
Last First Middle

Home Address: _____
Street/P.O. Box

_____ City Zip Phone Fax

E-Mail Address: _____ Social Media: _____

Are you a resident of Habersham County? Yes _____ No _____

Are you employed in Habersham County? Yes _____ No _____

Do you plan to seek public office? Yes _____ No _____

Is your business a current Chamber member? Yes _____ No _____

Are you self employed? Yes _____ No _____

Employer: _____

Employer's/Personal Business Website _____

Applicant's Position Title: _____

Business Mailing Address: _____
Street/P.O. Box

_____ City Zip Work Phone Cell Phone Fax

Highest level of education attained: _____

Can you commit to attend one full day a month for nine months (September - May) for this training or do approved make-up events for any absences? Yes _____ No _____

Explain what you hope to gain from this program, and what contributions you will bring to the class (use back of page if needed):

Applicant's Signature Supervisor or Owner's Signature

Date: _____

Notice: Payment of \$500 (\$350 for approved non-profits) due before start of the first class in September. No refunds after start of class.



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2022-2023 Dates Locations/Topics

***September 28th – KICKOFF**

October 19th - Agriculture

***November 16th– SERVING THE COMMUNITY**

December 14th: Medical and Power

***January 18th– INDUSTRY TOURS**

***February 15th- DAY AT THE CAPITAL**

March 15th: Education

April 19th: Arts & Recreation

May: Graduation TBA

**indicates dates with the Youth Leadership Habersham students*

SUPERVISOR/EMPLOYEE AGREEMENT

I understand the time commitment of the Leadership Habersham Program.

I _____ (name of employer/supervisor) agree to allow _____ (name of applicant) attend each of these sessions on the dates listed below:

September 28, 2022

October 19, 2022

November 16, 2022

December 14, 2022

January 18, 2023

February 15, 2023

March 15, 2023

April 19, 2023

May Graduation TBA

I understand that full participation and completion of all requirements is mandatory in order to graduate from Leadership Habersham. Any portion of days missed must be made up.

I understand that class coordinators will notify both supervisor and applicant of make up assignments in the event of missed sessions, and that more than two missed sessions will result in removal from program.

Name of Applicant/Date

Name of Supervisor/Date



Habersham County Sheriff's Office

Sheriff Joey Terrell

Criminal Background Check Consent Form

I hereby authorize [redacted] to receive any Georgia criminal history record information pertaining to me which may be in the files of any state or criminal justice agency in Georgia.

Full name (Print)

Address

Sex

Race

Date of Birth

Social Security Number

Signature

Notary Signature

Date

Special employment provisions (check if applicable):

- Employment with mentally disabled (Purpose code 'M')
Employment with elder care (Purpose code 'N')
Employment with children (Purpose code 'W')
Employment with criminal justice agency- civilian (Purpose code 'J')
Employment with criminal justice agency- P.O.S.T. certified (Purpose code 'Z')

One of the following must be checked:

This authorization is valid for 90/180 [redacted] (circle one) days from the date of signature.

OR

I, [redacted] give consent to the above named to perform periodic criminal history background checks for the duration of my employment with this company.

FOR OFFICIAL USE ONLY

Operator Signature

Date Completed

No Record

Record *See Attached Paperwork*