

**Mailing Address**  
PO Box 366 Cornelia, Ga 30531

**Physical Address**  
668 Hwy 441 Business  
Cornelia, Ga 30531



habersham  
**CHAMBER**  
OF COMMERCE

## MEMBERSHIP APPLICATION

**Emails**  
president@habershamchamber.com  
membership@habershamchamber.com

**Office Phone** | **Mobile Phone**  
706-778-4654 | 706-968-4190

### BUSINESS LISTING INFORMATION

**Type of Business (circle one):** | Small Business, Retail, Corporate, or Manufacturing | Hotels, Motels, B&Bs, Apartments, Cabins, Lodges | Government | Charitable Organizations (Churches, Non-profits) | Educational Institutions | Financial Institutions | Credit Unions | Utilities | Real Estate Companies | Insurance Companies & CPAs | Non-retired individuals (no business listing) | Retirees |

**List all keywords or phrases that describe your business and service:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*A longer description can be written on a different page*

### MEMBERSHIP INVESTMENT

**Person Responsible for your joining:** \_\_\_\_\_

**Membership Investment Dues (see attached Investment Schedule):** \_\_\_\_\_

**# of Full-Time employees:** \_\_\_\_\_ **# of Part-Time Employees:** \_\_\_\_\_

*All new members will be charged a one-time administration fee of \$25*

### COMPANY INFO

**Organization Name:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Social Media Links (Format: [www.socialmediawebsite.com/yourbusinesspage](http://www.socialmediawebsite.com/yourbusinesspage)):**

**Facebook:** \_\_\_\_\_

**LinkedIn:** \_\_\_\_\_

**Instagram:** \_\_\_\_\_

**Other:** \_\_\_\_\_

### CONTACT INFO

**Primary Contact Name:** \_\_\_\_\_ Employer or Employee

**Email:** \_\_\_\_\_

**Personal Cell Phone:** \_\_\_\_\_ *(will not go on Business Listing)*

**Secondary Contact Name:** \_\_\_\_\_ Employer or Employee

**Email:** \_\_\_\_\_

**Personal Cell Phone:** \_\_\_\_\_ *(will not go on Business Listing)*

*Continue any additional Member Representative(s) Contact Information on a different page*

## PHOTOGRAPHY & VIDEO RELEASE

By signing below, I hereby grant to the Habersham County Chamber of Commerce, its representatives, and employees, the right to take photographs and/or videos of me, my business, and my property in connection with Chamber events and functions. I authorize the Chamber, its representatives, employees, assigns and transferees to copyright, use and publish the same, with or without my name or business name for any lawful purpose, in print and/or electronically (including but not limited to social media, newsletters, websites, advertisements, publicity, illustration).

\_\_\_\_\_  
Name (please print or type)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## MEMBER CODE OF ETHICS

(All boxes are required to be checked)

Given its mission, the Habersham County Chamber of Commerce has adopted a code of ethics to guide its Board of Directors, committees, staff, and members in their conduct as representatives of the Chamber. It is one element of a broad effort to maintain a quality organization that gives ethical conduct the highest priority.

- I will act at all times in accordance with the highest ethical standards and in the best interest of the Chamber, its members, and its reputation.
- I will conduct myself in such a manner as to reflect only the highest standards of integrity and responsibility.
- I will display a positive and supportive attitude and appropriately acknowledge contributions from individuals and organizations who help facilitate the Chamber's mission.
- I will respect and support my business community, the Chamber, its staff, and my fellow members.
- I will be truthful with the members and will build goodwill and trust by honoring my commitments and promises.
- I will maintain a professional relationship and attitude towards my customers/clients and competitors. If I find myself in a dispute or have a divergent position with any person, I will conduct myself appropriately and attempt to settle the situation in a manner that is fair and respectful to all parties involved.

I will honestly abide by this code of ethics and comply with all existing rules, regulations, policies, and procedures as well as those that may be announced and published in the future. The Board of Directors retains the right to terminate my membership should they deem it appropriate.

\_\_\_\_\_  
Name of Business

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date