

2020-2021 LEADERSHIP HABERSHAM

ADULT APPLICATION

Program Description

The Leadership Habersham program identifies potential community leaders and provides them opportunities to develop leadership and problem-solving skills and go "behind the scenes" to learn how our community works. The Chamber is in its 31st consecutive year of Leadership Habersham.

Leadership Habersham members will participate in an opening session on leadership skills from the University of Georgia's J. W. Fanning Institute of Leadership Development, travel to meet local entrepreneurs and business executives for tours of various community businesses throughout the year, visit the State Capitol and learn more about Chamber functions and the history of Habersham County,

25 adult participants are accepted into the program.

Leadership Habersham members are required to:

- Attend nine meetings a year which may consist of half-day sessions or full-day sessions.
- One full-day session includes a trip to the state capitol to participate in "Habersham Day at the Capitol."
- Submit completed application.

Applications and background checks are due by 3 p.m. December 4th, 2020 to the Habersham County Chamber office.



LEADERSHIP HABERSHAM APPLICATION

Home Address: City Zip E-Mail Address: Are you a resident of Habersham Co Are you employed in Habersham Co Do you plan to seek public office?	ounty? Yes No_ ounty? Yes No_ Yes No_	Fax
City Zip E-Mail Address: Are you a resident of Habersham Co Are you employed in Habersham Co	Phone	
E-Mail Address: Are you a resident of Habersham Co Are you employed in Habersham Co	Social Media: Sounty? Yes No_ Sounty? Yes No_ Yes No_	
Are you a resident of Habersham Co Are you employed in Habersham Co	ounty? Yes No_ ounty? Yes No_ Yes No_	
Are you employed in Habersham Co	ounty? Yes No_ Yes No_	
	YesNo_	
Do you plan to seek public office?		
	Yes No_	
Are you self employed?		
Employer:		
Employer's/Personal Business Web	site	
Applicant's Position Title:		
Business Mailing Address:		
	Street/P.O.	Box
City Zip	Work Phone Cell Phone	Fax
Highest level of education attained:		
	ay a month for nine months (January- vents for any absences? Yes	
Explain what you hope to gain from class (<i>use back of page if needed):</i>	this program, and what contributions	s you will bring to the
Applicant's Signature	Supervis	or or Owner's Signatu
Date:		

Notice: Payment of \$500 (\$350 for approved non-profits) due before start of the first class in January. No refunds after start of class.



2021 Tentative Dates Locations/Topics To Be Announced

January 13th-- KICKOFF

February 17th- DAY AT THE CAPITAL

March 17th

April 21st

May 12th

June 16th

July TBA

August 18th - *GRADUATION*

An optional BONUS day may be offered mid-program